

(5)

Declaration of Assets and Liabilities

Year....2024-25.

I, **JAY PRAKASH** son of **LATE SURESH CHANDRA** aged-29 years, belonging to **Stenographer & Private Secretary services** and presently working as Personal Assistant, **Bihar Legislative Assembly, Patna** give herein below the details of the assets (immovable, movable, bank balance, etc.) of myself, my spouse and dependants*:

A. Details of movable assets

(Assets in joint name indicating the extent of joint ownership will also have to be given)

Sr. No.	Description	Self	Spouse Name(S)- SIMRAN GUPTA	Dependant-1 Name	Dependant-2 Name	Dependant-3 Etc. Name
(i)	Cash	2,000/-Rupee	2,000/-Rupee	-	-	-
(ii)	Deposits in Banks, Financial Institutions And Non-Banking Financial Companies	S.B.I Saving A/C Rs.15,000/-	PANJAB NATIONAL BANK-20,000/-Rupee	-	-	-
(iii)	Bonds, Debentures and Shares in companies	-	-	-	-	-
(iv)	Other financial institutions, NSS, Postal Savings, LIC Policies, etc	LIC- 3032/-Half yearly	-	-	-	-
(v)	Motor Vehicles (details of make, etc.)	Moter Cycle- BR01FQ3653	-	-	-	-
(vi)	Jewellery (give details of weight and value)	40 gm Gold	60 gm Gold 500 gm Silver	-	-	-
(vii)	Other assets, such as values of claims / interests	-	-	-	-	-

Note: Value of Bonds / shares / Debentures as per the latest market value in Stock Exchange in respect of listed companies and as per books in the case of non listed companies should be given.

* Dependant here means a person substantially dependent on the income of the employee.

G. P. 2021/21

B. Details of Immovable assets

[Note: Properties in joint ownership indicating the extent of joint ownership will also have to be indicated]

Sr. No.	Description	Self	Spouse Name(S)	Dependant-1 Name	Dependant-2 Name	Dependant-3 Etc. Name
(i)	Agricultural Land - Location(s) - Survey number(s) - Extent (Total measurement) - Current market value	7.50 Bigha Agriculture land	-	-	-	-
(ii)	Non-Agricultural Land - Location(s) - Survey number(s) - Extent (Total measurement) - Current market value	-	-	-	-	-
(iii)	Buildings (Commercial and residential) Location(s) - Survey /door number(s) - Extent (Total measurement) - Current market value	-	-	-	-	-
(iv)	Houses / Apartments, etc. - Location(s) - Survey /door number(s) - Extent (Total measurement) - Current market value	-	-	-	-	-
(v)	Others (such as interest in property)	-	-	-	-	-

जयप्रकाश

(2) I give herein below the details of my liabilities / overdues to public financial institutions and government dues:-

[Note : Please give separate details for each item)

Sr. No.	Description	Name & address of Bank / Financial Institutions(s) / Department (s)	Amount outstanding as on
(a)	(i) Loans from Banks	SBI vidhan mandal branch patna	1,48,000/- Rupee Aprox
	(ii) Loans from financial institutions	-	-
	(iii) Government Dues:	-	-
	(a) dues to departments dealing with government accommodation	-	-
	(b) dues to departments dealing with supply of water	-	-
	(c) dues to departments dealing with supply of electricity	-	-
	(d) dues to departments dealing with telephones	-	-
	(e) dues to departments dealing with government transport (including aircraft and helicopters)	-	-
	(f) Other dues, if any	-	-
(b)	(i) Income Tax including surcharge [Also indicate the assessment year upto which Income Tax Return filed. Give also Permanent Account Number (PAN)]	NII	-
	(ii) Wealth Tax [Also indicate the assessment year upto which Wealth Tax return filed.]	-	-
	(iii) Sales Tax [Only in case of proprietary business]	-	-
	(iv) Property Tax	-	-

गमफावा

C. Personal Detail

GPF/CPF/PRAN No. :-

111104294408

Gender :-

M

(M/F)

Date of Birth :-

1

9

0

3

1

9

9

5

(DD/MM/YYYY)

Class/Group :-

B

A/B/C

Cadre :-

Stenographer & Private Secretary services

B.S.S.- Bihar Secretariat Service etc.)

Home District :-

BUDAUN (UTTAR PRADESH)

I hereby declare that the above details are true to the best of my knowledge and belief.

Signature *जयप्रकाश*

Name of Employee: JAY PRAKASH

Designation: PERSONAL ASSISTANT

Department- Bihar Vidhan Sabha, Patna

Place: Patna.....

Date: 13/02/2025

Note: Please sign each page of the declaration. Asset declaration form must be in A4 size white paper with computer typed (single side) in prescribed format.